

# Local 344

GARY CARTWRIGHT  
Business Manager



UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES  
OF THE PLUMBING AND PIPE FITTING INDUSTRY

4335 SOUTHWEST 44th  
OKLAHOMA CITY, OK 73119  
(405) 682-4571 FAX (405) 682-1327

August 2018

Members of Plumbers & Pipefitters Local 344

Dear Brothers and Sisters,

## Member Deaths

Brother **Paul R. Bass**, Membership No. 1015612, died 8/4/2018. He was a retired Journeyman Refrigeration Pipefitter.

Brother **Walter I. Elledge**, Membership No. 883272, died 8/9/2018. He was a Life Member as a Journeyman Plumber.

Brother **Tommy M. Estrada**, Membership No. 1020212, died 8/12/2018. He was a retired Journeyman Plumber.

## Local Picnic September 15<sup>th</sup>

The local picnic will be Saturday, September 15<sup>th</sup>. Mark your calendar and plan to bring the whole family for a day of fun. Flu shots will be available again this year.

## ATTENTION APPRENTICES

We will need volunteers for the Picnic! If you are interested, please contact the J.A.T.C. at (405) 632-5629. Volunteers will receive extra credit for class!

## H&W Benefits Update

**Teladoc:** This benefit is available to ALL ACTIVE members and eligible dependents. You will have access to 24/7/365 access to U.S. board certified doctors and pediatricians by phone or online video. Please visit the Teladoc website or call 1-800-Teladoc (835-2362) to set up your account today. The doctors can treat many conditions such as sinus problems, bronchitis, allergies, cold and flu symptoms, ear infection, and respiratory infections plus more. There is NO cost to the member for a Teladoc visit.

**Amplifon Hearing Health Care:** Plumbers and Pipefitters has partnered with Amplifon Hearing and entitles you to a hearing health discount program. Please call 1-888-408-5947 to set up an appointment or visit online at [www.amplifoneusa.com/pplocal344](http://www.amplifoneusa.com/pplocal344). The program allows a hearing aid low price guarantee, risk-free 60-day trial, free 2-year supply of batteries, and one year follow up care, free.

### **Health Assessments:**

The phone lines to make appointments will open September 1, 2018 for October 4<sup>th</sup> Assessment.

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*"Unionism has helped to give to everyone who toils the position of dignity which is his due"*

You **MUST** call and schedule your Personal Health Assessment (no walk-ins allowed) Call 1-800-993-8244 Sat, October 6, 2018 from 7:00 am to 11:00 am – Deadline to Schedule is October 4<sup>th</sup> Make up Health assessment will be on: Sat, December 1, 2018 from 7:00am to 11am- Deadline to schedule is Nov 29<sup>th</sup>.

We strongly encourage everyone to go online and fill out your information before the draw. It makes the process faster. The link is: <https://portal.careatc.com/Pha/PatientQuestionnaire>  
If you do NOT have access to the internet, there will be I-pads available onsite, but can slow down the check-in process.

### **OSHA 30 Course**

An OSHA 30 course is scheduled to be held at the Training Center later this month. The class will meet two times a week for approximately five weeks. Call or email to reserve your space today.

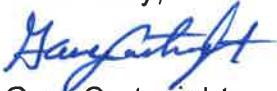
### **Courses Offered at the Training Center**

The following courses are offered at the Training Center, on a rotating basis, depending on the interest and needs of the membership. Courses are generated once the minimum number of participants required to be cost effective is reached.

Plumbing Code Update (CEU)  
Mechanical Code Update (CEU)  
Medical Gas Systems Installation  
Boiler Operators Course and Licensing Exam  
Backflow Testing  
Backflow Repair  
Backflow Surveyor  
CFC Refrigerant Recovery  
OSHA 30  
Unlimited Mechanical License Exam Prep

NOTE: If you are interested in participating in the above-mentioned classes (or any other classes), please call the Local 344 Training Center (405-632-5629) or email Beverly ([beverly@jatc344.com](mailto:beverly@jatc344.com)) or Rachel ([rachel@jatc344.com](mailto:rachel@jatc344.com)) to reserve a space at your earliest convenience. The necessary **paperwork must be completed** prior to the first class meeting in order to ensure all necessary materials are available.

Fraternally,



Gary Cartwright  
Business Manager

GC/dw  
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# LOCAL 344 PICNIC



**Please Come Join Us**  
**Saturday, September 15<sup>th</sup>, 2018**  
**11:00am-2:00pm**

## **Fun For The Whole Family**

- \*Fish Fry\***
- \*Hamburgers\***
- \*Hot Dogs\***
- \*Sno-Cones\***
- \*Bounce Houses\***
- \*Face Painting\***
- \*Flu Shots\***

