

# Local 344

UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES  
OF THE PLUMBING AND PIPE FITTING INDUSTRY

DARREN JONES  
Business Manager

4335 SOUTHWEST 44th  
OKLAHOMA CITY, OK 73119  
(405) 682-4571 FAX (405) 682-1327



March 2015

To All Members of Plumbers & Pipefitters Local 344

Dear Brothers and Sisters,

## Member Deaths

Brother **Lynn Dailey**, Membership No. 1139761, died 02/20/2015. He was a Journeyman Plumber.

We wish to extend our sincere sympathy to the family of Brother Dailey.

## Final Notice for Blue Form

The final notice for Blue Forms was mailed to those who have not turned them in for 2015. Make sure you return your form by **March 31<sup>st</sup>**.

## Mechanical and Plumbing Licenses

All members are required to maintain a current Mechanical or Plumbing License to work on projects in our jurisdiction. Article 1.16 of the Master Union Agreement states it is the employee's responsibility to maintain all required licenses. Failure to have a license that is up to date may result in a \$500 fine if caught on a project by the Construction Industries Board inspectors.

## Dispatch Procedure

In accordance with our Master Union Agreement and Local Union By-Laws, all members are required to be dispatched through the Union Hall. Members must notify the Union Hall when they are separated from employment before being dispatched to another contractor. Failure to abide by the Master Agreement and By-Laws may result in the filing of charges and possible fines if proven guilty, after receiving a proper hearing.

*Continued on back*

*"Unionism has helped to give to everyone who toils the position of dignity which is his due"*



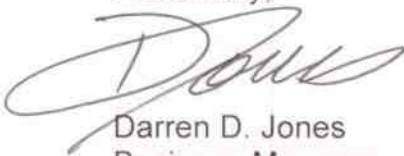
## Local 344 Training Center

For information regarding current events, upcoming classes, cancellations, etc. at the Training Center, please go to "Plumbers and Pipefitters Training Center" on Facebook.com or go to our website at [www.plumbersandpipefitters.com](http://www.plumbersandpipefitters.com) (UserID: 344member, Password: local344jtc).

## UA Scholarship Fund Information

The United Association Scholarship Trust Fund is now accepting applications for the 2015-2016 academic year scholarship awards. The fund benefits UA members and their dependants. The eligibility requirements, application and detailed instructions can be downloaded at [www.ua.org](http://www.ua.org). The deadline for submitting applications is June 15, 2015.

Fraternally,



Darren D. Jones  
Business Manager

DJ/cw  
opeiu381afl-cio  
03/11/15



# PLUMBERS AND PIPEFITTERS LOCAL 344 GOLF TOURNAMENT

**SATURDAY, MAY 30, 2015**

**8:00 a.m.**

**Please arrive by 7:00 a.m. to have time for sign-in and range balls**

**\$50.00 REGISTRATION (per person)**

**MUST BE RECEIVED BY FRIDAY, MAY 15<sup>TH</sup>**

**TROSPER PARK GOLF COURSE**

**2301 S.E. 29<sup>th</sup> Street**

**Oklahoma City, OK**

**405-677-8874**

## RULES

- The Format of the Tournament is Best Ball, Two-Player Team Scramble, 18 Holes.
- Appropriate golf attire required. Golf shirts with a collar and walking shorts or trousers and soft spike golf shoes must be worn during tournament play. No cut-off shorts, sleeveless shirts, or t-shirts allowed.
- Lie may be improved one club length, with hand anywhere, but not nearer the hole, and not to improve position.
- Double Bogey will be the maximum score for each hole.
- Players must repair all divots on the putting surface.
- All maintenance roads and cart paths are immovable obstructions. You may have one club length relief without penalty, but may not move the ball closer to the holes.
- Men will play from the white tees. Women will play from the red tees.
- Longest drive must be in the fairway on prize holes.
- All putts are to be "putted" out, "gimmies" are not allowed.
- Single players will be assigned a partner.

Please return the form below, along with the registration fee, to **Plumbers and Pipefitters Local 344, Golf Tournament Registration, 4335 S. W. 44<sup>th</sup> Street, Oklahoma City, OK 73119**. For additional information, contact Steve Motley at (405) 682-4571.



Name \_\_\_\_\_ Partner \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_

**\$50.00 Registration Fee Per Person**  
**Make your check or money order payable to Local 344**  
**Registration Deadline---Friday, May 15<sup>th</sup>**