

Local 344

UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES
OF THE PLUMBING AND PIPE FITTING INDUSTRY

GARY CARTWRIGHT
Business Manager

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March 2017

To All Members of Plumbers & Pipefitters Local 344

Dear Brothers and Sisters,

MEMBER DEATHS

Brother Jackie Smith, Membership No. 980499, died 02/20/2017. He was a Retired Pipefitter. Brother Jimmy Bowden, Membership No. 1006817, died 3/17/2017. He was a Retired Pipefitter. We wish to extend our sincere sympathy to the family's of these Brothers.

UA SCHOLARSHIP INFORMATION

The United Association Scholarship Trust Fund is now accepting applications for the 2017-2018 academic year scholarship awards. The fund benefits UA members and their dependents. The eligibility requirements, application and detailed instructions can be downloaded at www.ua.org. The deadline for submitting applications is June 15, 2017.

MECHANICAL AND PLUMBING LICENSES

All members are required to maintain a current Mechanical or Plumbing License to work on projects in our jurisdiction. Article 1.16 of the Master Union Agreement states it is the employee's responsibility to maintain all required licenses. Every License is good for one year. Please double check your expiration date.

ATTENTION MEMBERS OF OKLAHOMA CITY WARD 4

Because none of the candidates in the primary election received a majority of the votes cast, Oklahoma City residents living in Ward 4 will have a runoff election for their City Council representative on Tuesday, April 4, 2017. Plumbers & Pipefitters Local 344 supports Richard Morrisette. We would appreciate if you would go out and cast your vote in support of Morrisett for Oklahoma City Council Ward 4.

IMPORTANT HEALTH AND WELFARE INFORMATION

This comprehensive health screening is very informative and at many times detects health problems while minimal and easily managed. We strongly encourage everyone to go online and fill out your information before the draw. The link is <https://portal.careatc.com/Pha/PatientQuestionnaire>. This will make the check-in process faster. If you do NOT have access to the internet there will be I-pads available onsite resulting in a slower check-in process. The Personal Health Assessments will be held at: The Union Hall Meeting Room, 4335 SW 44th Street. **You MUST call 1-800-993-8244 to schedule your Personal Health Assessment.**

PERSONAL HEALTH ASSESSMENTS ARE SCHEDULED FOR:

Sat, April 22, 2017 from 7:00 am to 11:00 am – Deadline to Schedule is April 20, 2017.

Sat, May 6, 2017 from 7:00 am to 11:00 am – Deadline to Schedule is May 4, 2017.

MAKE UP HEALTH ASSESSMENTS WILL BE ON:

Sat, December 2, 2017 from 7:00am to 11am- Deadline to schedule is Nov 30, 2017.

Fraternally,

A handwritten signature in black ink that reads "Gary Cartwright".

Gary Cartwright
Business Manager

CC/ajd
opeiu381
aff-cio

"Unionism has helped to give to everyone who toils the position of dignity which is his due"

