



March 2022

To All Members of Plumbers and Pipefitters Local 344

Dear Brothers and Sisters,

## Member Deaths

Brother, **Arnold 'Lamar' Howell**, Membership Number 1020886, died 2/8/2022. He was a Retired Journeyman Pipefitter.

Brother, **David J. Edwards**, Membership Number 1562333, died 2/10/2022. He was a Retired Journeyman Plumber.

Brother, **Norris F. Kirby**, Membership Number 895640, died 2/14/2022. He was a Life Member Pipefitter Journeyman.

Brother, **Jesse Niswonger**, Membership Number 1000414, died 2/14/2022. He was a Life Member Pipefitter Journeyman.

Brother, **Leon G. Silkwood**, Membership Number 909878, died 2/19/2022. He was a Life Member Plumber Journeyman.

## All Retiree Luncheon March 23<sup>rd</sup>

Plumbers & Pipefitters Local 344 is going to have an all-Retiree luncheon on Wednesday, March 23<sup>rd</sup> from 11am – 1pm at the Meeting Hall. Lunch will be served at 11:30am. Every one of our retirees are encouraged to come and enjoy a lunch along with great fellowship with your Union brothers and sisters.

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*"Unionism has helped to give to everyone who toils the position of dignity which is his due"*

## Health & Welfare

**Free Clinics:** All active and pre-65 retirees on the H&W Plan have preferred access to all of the Your Health and Wellness and Just Kids Pediatrics locations at no out-of-pocket costs. These locations are eager to serve our members and family as a Primary Care physician and can provide comprehensive, personalized medical care. The clinic locations and services they offer can be found on their website at [yourdealthok/local344.com](http://yourdealthok/local344.com) or [justkidsped.com](http://justkidsped.com). You can also access thru website by going to [pp344.com](http://pp344.com) and under "links" or call the VIP number for Local 344 at 405-920-6100 to make an appointment today.

## April Meeting is Cancelled

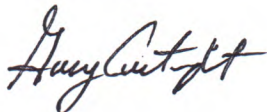
Due to an election being held at the Hall on Tuesday, April 5<sup>th</sup>. This is in accordance with The Local's by-laws in Article 5 § 5.1.

## OKC Memorial Marathon "Run to Remember"

Local 344 will be a proud sponsor this year on April 22<sup>nd</sup> – 24<sup>th</sup>. If any members or their family member would like to participate as a runner, please call the Hall for more information.

You can always access our previous newsletters at [pp344.com](http://pp344.com)

Fraternally,



Gary Cartwright  
Business Manager